PTO/SB/30 (08-00)

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## REQUEST

## **CONTINUED EXAMINATION (RCE) TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1989 (AIPA).

Application Number	09/553,108
Filing Date	04/20/2000
First Named Inventor	Edward S. Ellis, et al.
Group Art Unit	1764
Examiner Name	J. Johnson
Attorney Docket Number	GJH-0017

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-Identified application. NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTOISB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 18, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pet. Office 47 (Apr. 11, 2000), which established RCE practice.

1. Submission required under 37 C.F.R. § 1.114		
a. Previously submitted  Consider the amendment(s)/reply under 37 C.F.R. § 1  (Any unentered amendment(s) referred to above will be entered).	.116 previously filed on	
ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on		
iii.		
b. 🗹 Enclosed		
Amendment/Reply	ت د مدن کی در ان کی کرن کر کرن کرن کرن کرن کرن کرن کرن کرن	
ii. 🔲 Affidavit(s)/Declaration(s)	JAN 2 2 2003	
III. Information Disclosure Statement (IDS)	JAN Z Z LOO	
iv. Other	Pannen Office	
2. Miscellaneous		
a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for		
a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(I) required)		
b Other		
3. Fees. The RCE (se under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filled.		
a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to		
Deposit Account No. 05-1330 i. RCE fee required under 37 C.F.R. § 1.17(e)	-	
ii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)		
III. Other Any additional fees required.		
b. Check in the amount of \$ enclosed		
c. Payment by credit card (Form PTO-2038 enclosed)		
SIGNATURE OF APPLICANT, ATTORNEY	N OR AGENT REQUIRED	
Name (Print (Type) Jetemy J. Kliebert	Registration No. (Allernéy/Agent) 48,227	
Signature	Date January 22, 2003	
TOTAL OF WALLING OF TRANSMISSION		
CERTIFICATE OF MAILING OR TRANSMISSION		
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or acsimile transmitted to the U.S. Patent and Trademark Office on: January 22, 2003		
Name (PrintlType) Regina, A. Tucker		
Signature Grana A Tueller	Date January 22, 2003	
Burden Hour Statement: This form is carimated to take 0.2 hours to complete. Time will vary d	depending upon the needs of the individual case. Any comments on the	

amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents. Box RCE, Washington, DC 20231.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: EDWARD S. ELLIS, ET AL.

**EXAMINER: J. JOHNSON** 

SERIAL No.: 09/553,108

**GROUP ART UNIT: 1764** 

DATE FILED: APRIL 20, 2000

ATTY. DOCKET No.: GJH-0017

TITLE: LOW SULFUR DISTILLATE FUELS

HONORABLE COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

## RESPONSE TO FINAL OFFICE ACTION

Dear Sir:

This is in Response to the Final Office Action (Paper No. 9) dated October 22, 2002. Please enter the following amendments and remarks.

JAN 2 2 2003